

Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial COLLEGE OF PHARMACY



(An Autonomous College) BELA (Ropar) Punjab 140 111

Short Profile

| Name | | Baljeet Kaur | | | | | | | | | | | |
|----------------------------|----------------------------------|--------------------|-----------|-----------------|------|--------------------|---------|------|----------|----------------------|----------|----------|--|
| Designation | | Assitant Professor | | | | Department Pharm | | | | naceutical Chemistry | | | |
| Date of Birth (DD/MM/YYYY) | | 12.12.1990 | | | | | | | | | | | |
| Registered with State | | Punjab | | Registratio | | on | 40507 | | Valid | | Dec 2023 | | |
| Pharmacy Council | | | | Number | | | U | | Up | o to | | | |
| | | | | | | | | | | | | | |
| Education Information | | | | | | | | | | | | | |
| Course | Board/University | | | | | | | Y | | | | Division | |
| D.Pharm. | | | | | | | | | | | | | |
| B. Pharm. | IKG-Punjab technical University. | | | | | | | | | 2013 | | Ist | |
| M. Pharm.(Pharm | IKG-Punjab technical University. | | | | | | | | 2015 | | Ist | | |
| Chemistry) | | | | | | | | | | | | | |
| PhD | | | | | | | | | | 1 | | | |
| Others (CCIPR) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Experience In Years. | | | | | ı | | | | | | ı | | |
| Teaching | | 6 | Resear | rch | | | | Indu | Industry | | | 8 months | |
| 0. 1 . 5 | | | | | | | | | | | | | |
| Student Project Guided | 1 | | T = | | | | | | | | 1 | | |
| Under Graduate | | 16 | Post G | raduat | te | | 02 | Doc | ctora | ate | | | |
| D | | | | | | | | | | | | | |
| Research Area | Drug | synthes | sis and s | cheme | e de | sıgr | iing. | | | | | | |
| Publications | Natio | nal | 0 | 4 International | | | | | 04 | | 04 | | |
| 1 abilications | I valio | ilai 0 | | / T | | mornational | | | | | | | |
| Conferences Attended | Natio | National | | | | International | | | | 02 | | 02 | |
| | National (| | | | | | | | | | | | |
| FDP/STTP Attended | | 15 | | | | Paper Presented | | | d | 01 | | | |
| | • | | | | | • | | | | | | | |
| Books | 03 | | | | | Books Chapter | | | | | | | |
| | | | | | | | | | | | | | |
| Patents (Filed & Granted) | | | | | | Copyrights | | | | | Filed | | |
| | | | | | | | | | | | | | |
| Awards | 2nd position in B. Pharmacy. | | | | | | | | | | | | |
| | 2nd position in M.Pharmacy. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Member of Societies | Society | | | | | Membership Number | | | | | | | |
| | | IPGA | | | | | Lk-6142 | | | | | | |
| | Alcohol free society. | | | | | | | | | | | | |
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| 0.1. 4.1. | 05. | | | | | | | | | | | | |
| Other Achievements | GPA | T qualifi | ed | | | | | | | | | | |